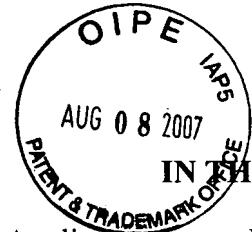


744257-1  
MBS/dab  
08/06/07



PATENT APPLICATION  
DOCKET NO. 2376.2115-004 (formerly 12785US01)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Ravi Chandran and Daniel J. Marchok

Application No.: 10/019,615 Group: 2626

Filed: May 28, 2002 Examiner: James S. Wozniak

Confirmation No.: 7963

For: CODED DOMAIN ECHO CONTROL

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

08-06-07

*Donna Bartolone*

Date

Signature

*Donna Bartolone*

Typed or printed name of person signing certificate

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- A Small Entity Statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

**The claims fee has been calculated as shown below:**

					SMALL ENTITY		OTHER THAN SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	RATE	ADDIT. FEE
TOTAL	61	MINUS	61	0	X \$ 25	\$	X 50	\$ 0
INDEP	5	MINUS	5	0	X \$100	\$	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$180	\$	+ \$360	\$

\* not fewer than 20

\*\* not fewer than 3

TOTAL = \$ 0

TOTAL = \$ 0

**The Application Size Fee has been calculated as shown below:**

*(Effective for cases filed on or after December 8, 2004)*

Actual Sheets (Including current amendment)	Highest No. of Sheets Paid For (At least 100)	No. of Additional Units Required (Increments of 50 sheets)	SMALL ENTITY	OTHER THAN SMALL ENTITY	Payment Sufficient for up to
			X \$125      \$[    ]	X \$250      \$[    ]	[    ] Sheets

## **Petition for Extension of Time**

Applicant hereby petitions to extend the time to respond to the [ ] dated [ ] for [ ] month(s) from [ ] to [ ]. The appropriate fee is set forth below.

The undersigned attorney petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated February 5, 2007 for 3 months, from May 5, 2007 to August 5, 2007 under 37 C.F.R. § 1.136(a).

In lieu of filing a Notice of Appeal, Applicants' Attorney is filing a Request for Continued Examination concurrently herewith.

**Please charge Deposit Account No. 08-0380 for the following fees:**

<input type="checkbox"/>	Petition for [ ] month Extension of Time	\$ _____
<input type="checkbox"/>	Claims Fee	\$ _____
<input type="checkbox"/>	Application Size Fee	\$ _____
<input type="checkbox"/>	Other Fees:	\$ _____
		\$ _____
		\$ _____
		\$ _____
TOTAL:		\$ _____

**A check is enclosed in payment of the following fees:**

<input checked="" type="checkbox"/>	Petition for 3 month Extension of Time	\$ 1020
<input type="checkbox"/>	Claims Fee	\$ _____
<input type="checkbox"/>	Application Size Fee	\$ _____
<input checked="" type="checkbox"/>	Other Fees:	\$ _____
RCE		\$ 790
		\$ _____
		\$ _____
TOTAL:		\$ 1810

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this letter is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Mark B. Solomon  
 Mark B. Solomon  
 Registration No.: 44,348  
 Telephone (978) 341-0036  
 Facsimile (978) 341-0136

Concord, Massachusetts 01742-9133  
 Dated: 8/6/07



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ravi Chandran and Daniel J. Marchok

Application No.: 10/019,615 Group: 2626

Filed: May 28, 2002 Examiner: James S. Wozniak

Confirmation No: 7963

For: CODED DOMAIN ECHO CONTROL

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on:

08-06-07 *Donna Bartolone*  
Date *Donna Bartolone* Signature

Typed or printed name of person signing certificate

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment is being filed in response to the Final Office Action mailed from the U.S. Patent and Trademark Office on February 5, 2007 in the above-identified application. Reconsideration and further examination are requested.

The undersigned attorney petitions the Commissioner for Patents to extend the time for filing a Notice of Appeal in reply to the Office Action made Final dated February 5, 2007 for three months, from May 5, 2007 to August 5, 2007 under 37 C.F.R. § 1.136(a).

In lieu of filing a Notice of Appeal, Applicants' attorney is filing a Request for Continued Examination concurrently herewith.

Please amend the application as follows: